



CITY OF TITUSVILLE  
STUDENT ADVISORY COUNCIL  
AGENDA

Regular Meeting

October 21, 2025 - 4:00 PM

Council Chamber at City Hall

555 South Washington Avenue, Titusville, FL 32796

Any person who decides to appeal any decision of the Student Advisory Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

The City desires to accommodate persons with disabilities. Accordingly, any physically handicapped persons, pursuant to Chamber 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the chairpersons that the physically handicapped person desires to attend the meeting.

**1. CALL TO ORDER**

**2. DETERMINATION OF A QUORUM**

**3. COMMENTS FROM THE PUBLIC PRESENT**

**4. APPROVAL OF MINUTES**

**A. Minutes**

Approve the minutes of the Student Advisory Council meeting on September 16, 2025.

**5. NEW BUSINESS**

**A. Review Sustainability Action Plan item 7.1.3 — “Develop a greater alliance and partnership with local high schools.”**

Sustainability Planner Lily Galleo will explore opportunities to integrate the Leadership Seminar as a platform for developing and fostering future student leaders who will create, add, and carry out LEAPS projects in our community.

**6. OLD BUSINESS**

**A. Host a Youth Leadership Seminar in Spring of 2026**

Continue planning using the planning guide in the meeting agenda packet. Take on assignments. Review and approve application and deadline. Discuss guest speakers, get updates from Members Sydney Lelle and Ava Sperr.

**B. Host a clothes drive**

Continue planning the clothes drive. Discuss when, where and how you want to take on this project. Get updates from Member Grace Barraza on Under the Bridge Ministries.

**C. Volunteer Project with Elementary School Students**

Continue planning the project. Discuss when, where and how you want to take on this project. At the last meeting council discussed hosting an event around Christmas time such as reading books with students with cookies and milk. Get updates from Member Ava Sperr on Coquina Elementary School and Member Sydney Lelle on South Lake Elementary.

**7. MEMBER REPORTS**

**8. STAFF LIAISON REPORT**

**A. Action Items**

**B. Informational Items**

1. Council Budget
2. Attendance at Meetings

**9. ADJOURNMENT**

**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Minutes**  
**Department/Office:** City Clerk

**Recommended Action:**

Approve the minutes of the Student Advisory Council meeting on September 16, 2025.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

1. Draft SAC Minutes 9-16-2025

Student Advisory Council  
Regular meeting  
September 16, 2025

The 2025/2026 Student Advisory Council (SAC) met in regular session on Tuesday, September 16, 2025 in the Council Chamber, 2<sup>nd</sup> Floor, City Hall, 555 South Washington Avenue, Titusville, Florida. Co-Chairperson Cadyn Fiebig called the meeting to order at 4:04 p.m.

Present were, Co-Chairperson Cadyn Fiebig, Vice-Chairperson Sydney Lelle and Members Christa Sims, Grace Barraza, Luke Donhoff, Trinity Johnson, Ava Sperr and Jackie Willis were present. Co-Chairperson Mikael Ronstrom, Co-Chairperson Peyton Redfern, and Members Kylie Miller and David Speeler were absent.

Also present was City staff Liaison Emily Campbell.

xxx

COMMENTS FROM THE PUBLIC PRESENT – None.

xxx

#### MINUTES

##### Motion:

Vice-Chairperson Sydney Lelle moved to approve the minutes of the regular Student Advisory Council (SAC) meeting of August 19, 2025, as submitted. Member Christa Sims seconded the motion and it carried unanimously.

xxx

#### NEW BUSINESS –

Presentation by City Attorney's Office - State's Sunshine Laws (Florida Statutes) and Robert's Rules of Order (Guidelines for conducting public meetings).

Attorney Jim Stokes reviewed the State's Sunshine Laws (Florida Statutes) and Robert's Rules of Order with the Student Advisory Council.

xxx

Host a Youth Leadership Seminar in Spring of 2026 - Begin planning using the planning guide in the meeting agenda packet. Take on assignments. Select date options for seminar.

Council discussed possible dates for the Youth Leadership Seminar. They decided on Wednesday, March 11, 2026.

Vice-Chairperson Sydney Lelle suggested having Jarrod Bayles as a guest speaker.

Member Ava Sperr suggested having Trey Gordon as a guest speaker.

Staff Liaison Emily Campbell advised them to reach out to these speakers to see if they were interested.

Council discussed making the applications for the Youth Leadership Seminar due in February.

Council decided to continue the Ice Breaker Exercise that they had at the 2024 Youth Leadership Seminar which was Pasta and Marshmallows.

xxx

Host a Clothes Drive - Begin planning the clothes drive. Discuss when, where and how you want to take on this project.

Council discussed working with Under the Bridge Ministries, who commonly put on clothes drives. Council discussed having a box for donation at each of the three schools.

Member Grace Barraza stated that she would reach out to Under the Bridge Ministries to get more information.

xxx

Volunteer Project with Elementary School Students - Begin planning the project. Discuss when, where and how you want to take on this project.

Council discussed hosting an event around Christmas time such as reading books with students with cookies and milk. Member Ava Sperr stated that she would contact Coquina Elementary and Sydney Lelle stated that she would reach out to South Lake Elementary. They would provide updates at the October 21, 2025 Student Advisory Council meeting.

xxx

OLD BUSINESS – None.

xxx

MEMBER REPORTS – Student Advisory Council (SAC) Members may individually share info they feel may benefit other SAC members, the community, etc.

xxx

## STAFF LIAISON REPORT

A. Action items – None.

B. Informational Items

1. Boards and Commissions Recognition Dinner - The Boards and Commissions recognition dinner is on October 9, 2025 at 6:00 p.m. at Indian River Preserve Golf Club (3950 Club House Drive, Mims, FL 32754). All members and advisors were invited, please RSVP if you plan on attending.
2. Council Budget – For your information: the available funding for SAC projects (Council Reserve Project GF2103) was included in this agenda packet.
3. Attendance at Meetings – Reminder (your responsibility) please be aware of City Ordinance (local law) and the SAC Scholarship Policy provide the City’s policy on board member and SAC scholarship attendance requirements. This info was provided to each school and SAC Members in the orientation packet.
4. Polo Shirt Order Form – For Students that do not have a SAC polo shirt (dark blue with white embroidery), please submit your order form and shirt size to the CityStaff liaison, Emily Campbell (form provided in the orientation packet).
5. Media Waiver Release – New SAC Members: please submit your completed form (included in the orientation packet) to City staff Liaison Emily Campbell.

xxx

## ADJOURNMENT

With no further business to discuss, the meeting adjourned at 4:55 p.m.

**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Review Sustainability Action Plan item 7.1.3 — “Develop a greater alliance and partnership with local high schools.”**  
**Department/Office:** City Clerk

**Recommended Action:**

Sustainability Planner Lily Galleo will explore opportunities to integrate the Leadership Seminar as a platform for developing and fostering future student leaders who will create, add, and carry out LEAPS projects in our community.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

1. Sustainability Presentation

CITY OF TITUSVILLE'S

# SUSTAINABILITY

## Action Plan



**7.1.3** – Develop a greater alliance and partnership with local high schools...



# WHAT IS

SUSTAINABILITY?

“MEETING THE NEEDS OF THE PRESENT WITHOUT COMPROMISING THE ABILITY OF FUTURE GENERATIONS TO MEET THEIR OWN **NEEDS.**” **Social** | **Environmental** | **Economic**



# INTERCONNECTED

## Make an effort

To find solutions that impact interconnected, and conflicting, interests based on incomplete knowledge of the overall system

## Focus Areas

Sustainability Action Plan targets 7 goals and calls out 87 different action items in energy, water, waste, transportations, economy, and community

1.2.3	Amend the zoning code to permit urban agriculture uses.	Land Development Regulations	Community Development	Community Groups	SHORT 0-5 Years	\$	
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Implementation timeframe estimated at ongoing, short term (0-5 years), medium term (5-10 years), or long term (10-15 years) based on workloads and anticipated budget needs.

**LEVEL OF CAPITAL AND O&M COSTS ESTIMATES**  
 \$ = Under \$25,000 | \$\$ = \$25,000 - \$100,000 | \$\$\$ = Over \$100,000

- Community & Livability
- Ecosystems & Resiliency
- Infrastructure and Energy
- Water
- Smart Growth
- Sustainable Economy





# WHY IT MATTERS

**7.1.3** – Develop a greater alliance and partnership with local high schools...

# ~ 20%

of the Titusville population is less than 18 years old

Perspective to See New Solutions

You are a considerable portion of the population and hold a valuable perspective in the community with an ability to usher in new ideas, creativity, and expand engagement

Impacting the Future Now

You are the bridge between today's plans and tomorrow's reality

The future of our city's culture, jobs, education, housing, transportation, the environment is you.

Learn and stay curious, participate and speak up, and ask for help. There are as many ways to be sustainable as there are ways to be.



# POTENTIAL PROJECTS



## Step 1: Gauge Interest & Source Ideas

- What do students want?
- What do other groups in the community want?
- What projects meet the most needs with the least trade-offs?
- What are the gaps preventing change?
- Who needs to be involved?
- How do we build that bridge?

**INTEREST**

*Ex. Student survey indicates 65% of students don't join a club because the subject doesn't interests them*

**PROJECT**

*Ex. Promote or establish more club activities and promote outreach*

**ACTION**

*Ex. Find clubs, activities, or leaders in the community to provide more outlets*

# LEAPS

## LOCAL ENGAGEMENT AND PARTICIPATION WITH STUDENTS

**Field Trips**

**Seminars**

**Partnership with SGA**

**Partnership with Retirees**

**General Partnerships**

Based on positive reinforcement reward system. Start with simple, low cost, and local trips to and work up (ex. Leadership at Parrish, Enchanted Forest, NASA, Garden Club/Rockledge Gardens, Brevard Zoo)

Invite to speak to students about various topics (ex. Rush Construction on Trades, Suite Caroline on Cosmetology, Parrish on medical field, Credit Union on finance field, North Brevard Art League for arts, Career Source Brevard on workforce prep)

Meet regularly with local politicians on behalf of the student body to align on shared objectives while also getting an opportunity to learn about the day-to-day roles as prospective future public representatives

"Teach me something" Days: Interact with another large population group with more available time to trade skills: Sewing, cooking, leather working, dancing, writing, etc. students can also teach basics in digital use (photography, AI, and how to watch for online hazards)  
Project Example - Prom Closet: Sewing and Altering Basics

Mentorship programs with community through clubs: Astronomy Club with NASA Employees or American Space Museum, DECA Club with Local Business Owner or Chamber, FFA with Local Farmer, Garden Club, Cosmetology Club, Art Club

# 7.1.3

# NEXT STEPS?

**S.A.C Purpose:** Prioritize 2-4 "youth-related" issues and possible solutions, which are presented annually to City Council in April.

**Ask Take on 7.1.3** "develop a greater alliance and partnership with local high schools" by using the Leadership Seminar as a way to help foster future student leaders who can carry out LEAPS projects



**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Host a Youth Leadership Seminar in Spring of 2026**  
**Department/Office:** City Clerk

**Recommended Action:**

Continue planning using the planning guide in the meeting agenda packet. Take on assignments. Review and approve application and deadline. Discuss guest speakers, get updates from Members Sydney Lelle and Ava Sperr.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

1. 2026 Application for Leadership seminar
2. 2026 Leadership Action Plan and Scripts\_Status 10.14.25

Application  
City of Titusville Student Advisory Council  
**2026 Youth Leadership Seminar**

**When: March 12, 2026, 8:00 a.m. to 2:30 p.m.**

Where : Parrish Medical Center (Hospital), Conference Rooms 2-5

This will count as an excused absence. Transportation will not be provided.  
9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades may participate

**PLEASE PRINT EXCEPT WHERE SIGNATURE IS REQUIRED**

Name: \_\_\_\_\_ Grade/Age: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School: \_\_\_\_\_ What is Your GPA? \_\_\_\_\_

Phone: (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_

Email: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

You will need two additional signatures: (1) a teacher recommendation supporting you and your attendance and (2) your School Administration (Principal or Vice-Principal).

Teacher Signature: \_\_\_\_\_ Print: \_\_\_\_\_

School Administration Signature: \_\_\_\_\_ Print: \_\_\_\_\_

*(School Principal or Vice-Principal)*

Return your completed application and school permission slip no later than **Friday, January 2, 2026 (application deadline)**, to one of the following persons at your school:

- Astronaut High School – Ms. Morgan Smith, phone 321-264-3000
- Titusville High School – Ms. Kathleen Rios, phone 321-264-3100
- ACE – Ms. Missy Johnson, **phone**

**City of Titusville  
2025/2026 Student Advisory Council (SAC)**

*Youth Leadership Seminar*  
**Draft/Working Planning Guide**

**Goal:** *Students will learn and use leadership skills for successful interaction with others. Listen, ask, reflect, equip, support, motivate, and inspire others.*

**Core Planning Items**

1. **Seminar Date:** Thursday, March 12, 2026 contract with Parrish Medical Center signed and approved
2. **Venue/Location:** *Hospital/Parrish Medical, 951 N. Washington Ave. (Conference Rooms 2-5)*
3. **Facilitator:** Student Advisory Council
4. **Seminar Format:** **In-person** and combo of **lecture** and **interactive**
5. **Main Activity Theme:** Sustainability Planner Lily Galleo will provide options at the October 21 SAC meeting
6. **Keynote Speakers on LEADERSHIP**/in general (if desired and how many?): **Three ?**

**6. Keynote (Guest) Speakers**

**SAC members need to seek out guest speakers for the leadership seminar. Three time options available to choose from.**

- 9:00 - 9:20 a.m.**
- 12:20 -12:40 p.m.**
- 2:10 – 2:30 p.m.**

Next, obtain or create a brief biography for each keynote speaker and facilitator (use during introductions). Email speaker bios to City Liaison Emily Campbell at **Emily.Campbell@Titusville.com**.

2026 Guest Speaker & their contact info	Who's Responsible for contact and biography (brief intro)	Has biography been received?
<b>9:00 AM – 9:20 AM</b>		

<b>12:20 PM – 12:40 PM</b>		
<b>2:10 PM – 2:30 PM</b>		

**7. Main Activity Plan:**

Sustainability Planner Lily Galleo will provide options at the October 21 SAC meeting

**8. Peer Applications –**

Due January XX, 2026

**9. Publicity** (Start by Sept/Oct. 2025).

**10. Donations and Door Prizes**

- Decide whether to seek donation assistance to hold the event (breakfast foods, drinks, snacks, etc.)?
- **Decide whether to distribute door prizes** (gift certificates, t-shirts, gift baskets, etc.)?
- **Distribute goody bags** (candy and misc. freebies)?
- SAC members should have the **merchant letter** from the City on-hand before approaching businesses for donations.

Ideas:

1. Contact grocery stores, Wal-Mart, SAMS, BJ's, etc. for snacks, water, soda, etc.
2. Individual donations (Checks payable to the City of Titusville)
3. Donations from donut shops (breakfast), restaurants, department stores, movie theaters, bowling alley, coffee shops, apparel stores, airboat rides, etc.
4. Letters to major attractions on City letterhead.

Who is doing what? (Elective tasks necessary to support goals): \_\_\_\_\_

**11. Ice Breaker Exercise – Pasta and Marshmallows (Who will facilitate)**

Each group has spaghetti, and Marshmallows. The challenge is to build with them, within 5-10minutes range, a self-sustaining structure with the Marshmallow on top of it. The winner is the group that achieve the maximum height between the Marshmallow and the table.

**12. Food - Breakfast, Lunch, Snacks and Drinks**

- **Head count** including all students, the facilitator, advisors and city staff

- **How will you feed your guests?**
  - **Breakfast – Breakfast from Publix**
  - Lunch: Provided by Parrish Medical Center
  - **Snacks – Publix**
  - **Drinks – Publix**
  - Plastic ware, cups, napkins, paper plates, mints/candies, garbage bags -
  - Big Coolers needed? Who can bring them?
  
- **If seminar at hospital, confirm the hospital can provide:**
  - Coffee in morning – hospital
  - Ice - hospital
  - Hospital comfort cart or cooler to store drinks inside prior or during the event – UNSURE
  - Lunch – (XX boxed lunches)

**13. POSSIBLE VISITORS DURING SEMINAR (Make them feel welcome!)**

Welcome, find them a seat, be attentive.

**City Council - Mayor Andrew Connors, Vice-Mayor Herman Cole, and City Council Members JoLynn Nelson, Megan Moscoso and Sarah Stoeckel  
City Manager – Thomas Abbate**

**14. Venue Set-up – Supplies - Equipment***(Hospital contact Jackie Hurley 268-6122 or Lisa Cavallero 225-7641)**(PMC Security Office x6565. Can ask the concierge to call Security)***Items SAC/the City Must Bring to Seminar**

- 1 laptop
- 1 flash drive (for misc.)
- Main activity supplies!! (coordinate w/Planning)
- Extra pencils/pens/paper
- Name tags
- Welcome packets/info inside
- Donations
- Ticket Stubs for door prizes
- Sign-In Sheets
- Certificates: participants
- Certificates: Guest speakers
- Green Registration table sign with stars
- Sunshine notice at City Hall
- Foods (Breakfast/Snacks/Drinks/Candy)
- Updated Scripts for all SAC!!
- Serving trays
- Coolers (Who??)

**Items Hospital is Providing**

- American Flag
- Tables and chairs
- Podium
- Microphone
- Projector and projection screens
- Audio for room
- Internet

**Hospital Policy\*\*\*\*****No decorations or banners attached to walls****Must Purchase????**

- Snacks and drinks
- cups
- napkins
- small paper plates
- plastic forks and knives
- juices

**EVERYONE**

**15. Entering Hospital & Assignments**

- a. Confirm all SAC members understand where the leadership seminar is being held---**ENTER THROUGH HOSPITAL’S MAIN ENTRANCE at 7:00 A.M.**
- b. **On 3/12/2026**, SAC Representatives must meet seminar guests at the hospital’s main entrance/security desk to be **escort guests** to the conference rooms. The representative will be given generic passes for the guests.
- c. Ask the hospital if we have to take all of our supplies through the main entrance

<b>WHO</b>	<b>LOGISTICAL TASKS</b>
	Set-up conference rooms the <b>night before</b> on 3/11/2026 @ 4:00 PM
	Bring a big cooler from home can drop off the night before
<b>All SAC: 7:00 a.m. March 12, 2026</b>	Arrive and be available to unload cars and complete final preparations (set up group tables, registration table, breakfast, drinks, coffee, etc.)
Emily	In charge of electronics (microphone, lap top)
	Set up American Flag and lead Pledge of Allegiance
	Check ice in coolers throughout day
Christa	Photographer
<b>All SAC Members!</b>	<ul style="list-style-type: none"> <li>• <u><b>Be attentive</b> to guests &amp; impromptu visitors. Find them a seat. Make them feel welcome. Offer them refreshments and a program. See if they have any questions.</u></li> <li>• Straighten tables &amp; room throughout the day.</li> <li>• Replenish foods and snacks.</li> <li>• Do not play on cell phones. You are the hosts. Be attentive.</li> <li>• Move chairs if needed for impromptu/unexpected guests.</li> <li>• No Short shorts, skirts or dress. Business Casual (new polo shirts!)</li> <li>• No noisy food wrappers. No homework.</li> <li>• Listen actively to keynote speakers and guest hosts.</li> </ul>

## SAC Leadership Seminar, March 12, 2026

### TIMELINES, ASSIGNED ROLES, & SCRIPTS

**All Student Council members** should be at **Parrish Medical Center (hospital), Conference Room Nos. 2-5 (Enter through Main Entrance at 7:00 a.m.)**. ALL Student Advisory Council are expected to participate unless excused by your high school advisor. High school advisors need to be at the registration table at the return of lunch and dismissal.

## PROGRAM

- 7:30-8:30: Registration Table. ( \_\_\_\_\_ )
- 8:30-8:45: Begin day (1<sup>st</sup> paragraph of script). \_\_\_\_\_ (& ALL SAC MEMBERS AT FRONT)  
 Pledge of Allegiance Ceremony – ( \_\_\_\_\_ )  
 Continue intro/host script – ( \_\_\_\_\_ )
- 8:45-9:00: Ice-Breaker ( \_\_\_\_\_ )
- 9:00-9:20: **Guest Speaker #1 –**
- 9:20-9:30: 10-minute break
- 9:30-11:40: Main Activity: Introduce City of Titusville Sustainability Planner Lily Galleo
- 11:40-12:20: Lunch  
 Re-Sign In required ( \_\_\_\_\_ ). High School Advisors present.
- 12:20-12:40 **Guest Speaker #2 –**
- 12:40-1:50 Group Presentations. Sustainability Planner Lily Galleo will lead.
- 1:50 Present appreciation item to Ms. Galleo for creating and leading guests through the main activity. ( \_\_\_\_\_ )
- 1:55-2:05: 10-minute break
- 2:10-2:30: **Guest Speaker #3 –**
- 2:30 ish: Wrap up & Door Prizes **ALL SAC at FRONT!** Give thanks to everyone for coming!

**Dismissal and Participation Certificates** - Participants pick up participation certificates upon leaving.

**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Host a clothes drive**  
**Department/Office:** City Clerk

**Recommended Action:**

Continue planning the clothes drive. Discuss when, where and how you want to take on this project. Get updates from Member Grace Barraza on Under the Bridge Ministries.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

None

**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Volunteer Project with Elementary School Students**  
**Department/Office:** City Clerk

**Recommended Action:**

Continue planning the project. Discuss when, where and how you want to take on this project. At the last meeting council discussed hosting an event around Christmas time such as reading books with students with cookies and milk. Get updates from Member Ava Sperr on Coquina Elementry School and Member Sydney Lelle on South Lake Elementary.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

None

**City of Titusville**  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Council Budget**  
**Department/Office:** City Clerk

**Recommended Action:**

For your information: the available funding for SAC projects (Council Reserve Project GF2103) is included in this agenda packet.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

1. 2025 Student Advisory Council Budget Report

**Student Advisory Council Budget Report**  
**Updated: FY 2025**

**2025/2026**

**The Student Council Reserve Project GF2103**  
**(requires City Council approval)**

**\$2,205.31**

City of Titusville  
"Gateway to Nature and Space"

REPORT

**To:** Members of the Student Advisory Council  
**From:** Emily Campbell, Sr. Administrative Assistant  
**Subject:** **Attendance at Meetings**  
**Department/Office:** City Clerk

**Recommended Action:**

Reminder (your responsibility) please be aware of City Ordinance (local law) and the SAC Scholarship Policy provide the City's policy on board member and SAC scholarship attendance requirements. This info was provided to each school and SAC Members in the orientation packet.

**Summary Explanation & Background:**

**Alternatives:**

**Item Budgeted:**

**Source/Use of Funds/Budget Book Page:**

**Strategic Plan:**

**Strategic Plan Impact:**

**ATTACHMENTS:**

None